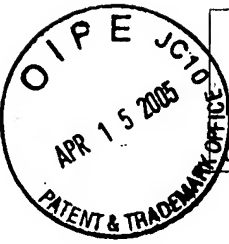


04-18-05

12W/B



**U.S.P.S. EXPRESS MAIL "POST OFFICE TO ADDRESSEE" SERVICE  
DEPOSIT INFORMATION**

Express Mail Label No.: EV 655107895 US

Date of Deposit: April 15, 2005

**BRINKS  
HOFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: Erwin Steinkirchner et al.

Appln. No.: 10/712,418

Filed: November 12, 2003

For: METHOD, DEVICE, COMPUTER  
READABLE STORAGE MEDIUM AND  
COMPUTER PROGRAM ELEMENT FOR  
THE COMPUTER-AIDED MONITORING  
OF A PROCESS PARAMETER OF  
MANUFACTURING PROCESS OF A  
PHYSICAL OBJECT

Examiner:  
Manuel L. Barbee

Art Unit: 2857

Attorney Docket No: 10808/109 (P26985)

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Sir:

**Attached is/are:**

- ☒ Transmittal letter (in duplicate); Petition and Fee for Extension of Time; Amendment; 1 Pages of Replacement Sheet; and Check in the amount of \$120.
- ☒ Return Receipt Postcard

**Fee calculation:**

- ☐ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

|   |                                  |       |                                 |               | Small Entity |           |    | Not a Small Entity |           |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate         | Add'l Fee | or | Rate               | Add'l Fee |
| Total                                     |                                  | Minus |                                 |               | x \$25=      |           |    | x \$50=            |           |
| Indep.                                    |                                  | Minus |                                 |               | X100=        |           |    | x \$200=           |           |
| First Presentation of Multiple Dep. Claim |                                  |       |                                 |               | +\$180=      |           |    | + \$360=           |           |
|   |                                  |       |                                 |               | Total        | \$        |    | Total              | \$        |

**Fee payment:**

- ☒ A check in the amount of \$120 is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,



Stephen Charles Smith (Reg. No. 53,617)

April 15, 2005

Date